

# AGENDA PAPERS FOR

# **EMPLOYMENT COMMITTEE**

Date: Monday, 29 June 2020

Time: 4.00 p.m.

Place: Virtual Meeting The meeting will be streamed live at https://www.youtube.com/channel/UCjwbIOW5x0NSe38sgFU8bKg

PARTI

## AGENDA

## 1. ATTENDANCES

To note attendances, including Officers and any apologies for absence.

#### 2. MINUTES

To receive and if so determined, to approve as a correct record the Minutes of the meeting held on 2 March 2020.

#### 3. URGENT BUSINESS (IF ANY)

Any other item or items which, by reason of special circumstances (to be specified), the Chairman of the meeting is of the opinion should be considered at this meeting as a matter of urgency.

#### 4. QUESTIONS FROM THE PUBLIC

A maximum of 15 minutes will be allocated to public questions submitted in writing to Democratic Services (democratic.services@trafford.gov.uk) by 4 p.m. on the working day prior to the meeting. Questions must be relevant to items appearing on the agenda and will be submitted in the order in which they were received.

#### 5. HR SERVICE - WORKFORCE UPDATE

To receive a presentation from the Corporate Director of People.

To Follow

Pages

1 - 16

6.	<b>WORKFORCE UPDATE COVID-19 RELATED ABSENCE</b> To receive a report from the Corporate Director of People.		17 - 24
7.	HR POLICIES		
	(a)	<b>PARENTAL BEREAVEMENT POLICY</b> (Pages 25 - 34) To receive a report from the Corporate Director of People.	25 - 34
	(b)	<b>OVERPAYMENTS POLICY</b> (Pages 35 - 44) To receive a report from the Corporate Director of People.	35 - 44
8.	RECOVERY PLAN		45 - 52
	To receive a presentation from the Corporate Director of People.		
9.	QUARTERLY REPORT ON EXEMPTIONS TO THE SICKNESS POLICY		Verbal
	To consider a verbal report of the Corporate Director of People.		Report

SARA TODD

Chief Executive

#### Membership of the Committee

Councillors J. Bennett (Chair), A.M. Whyte (Vice-Chair), D. Acton, A. Akinola, M. Cordingley, J. Holden, B. Rigby and R. Thompson.

<u>Further Information</u> For help, advice and information about this meeting please contact:

Alexander Murray, Governance Officer Tel: 0161 912 4250 Email: <u>alexander.murray@trafford.gov.uk</u>

This agenda was issued on **Friday, 19 June 2020** by the Legal and Democratic Services Section, Trafford Council, Trafford Town Hall; Talbot Road, Stretford, Manchester, M32 0TH

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